

State of California -- The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**DISTRICT RECORD**

Primary # \_\_\_\_\_  
HRI# \_\_\_\_\_  
Trinomial \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_ \*NRHP Status Code \_\_\_\_\_  
\*Resource Name or # (Assigned by recorder) \_\_\_\_\_

D1. Historic Name: \_\_\_\_\_ D2. Common Name: \_\_\_\_\_

\*D3. **Detailed Description** (Discuss overall coherence of the district, its setting, visual characteristics, and minor features.  
List all elements of district.):

\*D4. **Boundary Description** (Describe limits of district and attach map showing boundary and district elements.):

\*D5. **Boundary Justification:**

D6. **Significance:** Theme \_\_\_\_\_ Area \_\_\_\_\_  
**Period of Significance** \_\_\_\_\_ **Applicable Criteria** \_\_\_\_\_  
\_\_\_\_\_(Discuss district's importance in terms of its historical context as defined by theme, period of significance, and geographic scope. Also address the integrity of the district as a whole.)

\*D7. **References** (Give full citations including the names and addresses of any informants, where possible.):

\*D8. **Evaluator:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Affiliation and Address:** \_\_\_\_\_  
\_\_\_\_\_